

International Conference

CONFLICT AND RELIGIOUS-POLITICAL CONFLICT RESOLUTION IN ANTIQUITY

Thursday, 11 April

9.30 Darja Šterbenc Erker (Berlin)

Introduction

9.45 Stefan Pfeiffer (Halle)

Insurrections in Hellenistic Egypt: local agents and royal strategies of pacification (3./2. cent. BCE)

10.35 Fiachra MacGóráin (London)

Dionysos Lysios: resolving republican conflicts in the era of Augustus

————— 11.25 Coffee Break —————

12.05 Darja Šterbenc Erker (Berlin)

Approaches to the study in conflict and religious-political conflict resolution in antiquity

————— **13.00–14.30 Lunch Break** —————

14.30 Wolfgang Spieckermann (Graz)

Die ‚Zähmung‘ von Stammesgottheiten zu Beschützern des Kaisers und seiner Provinzen

15.20 Martin Dinter (London)

Reconciliation the Roman Way

————— 16.10 Coffee Break —————

16.40 Jörg von Alvensleben (Göttingen)

Antike religionsphilosophische Reflexion über Unglück, Schicksal und Weissagung

17.30 General discussion

————— **18:30 Conference Dinner** —————

Friday, 12 April

9.30 Robert Kirstein (Tübingen)

‚Die Stellung des Menschen im Kosmos‘. Ovid, die Kritische Theorie und die Krise des Subjekts

10.20 Anke Walter (Newcastle/Berlin)

The Epic Body in Conflict in Statius' Thebaid

————— 11.10 Coffee Break —————

11.40 Lieve Van Hoof (Gent)

Conflict and conflict resolution in fourth-century Antioch: Libanius as a mediator between emperor and city

————— **12.30–14.00 Lunch Break** —————

14.00 Matej Petrič (Ljubljana)

Annus ubique ad famem proximus: 4th century food shortages and food-related crises in the letters of Q. Aurelius Symmachus

14.50 Amel Boudier (Hamburg)

Priests as resolvers of conflicts between pagans and Christians, as well as among Christian sects in Antique Algeria

————— 11.10 Coffee Break —————

16.10 Beatrice Trîncea (Berlin)

Zensur in Paris (13. Jh.)

17.00 Concluding remarks